SHALL THE JEWISH SABBATH BE CHANGED TO SUNDAY?

The All-Absorbing Topic in Judaism at Present—The Most Prominent Rabbis of America Express Through the Journal Their Views on the Time-Hallowed Tenet.

ORTHODOX VIEW OF DR. M. HELLER.

The Sunday service has no appeal whatever to the religious sentiments of the Jew. In my opinion a Saturday service before an observant congregation is the only one affording religious satisfaction to the Jew at heart. It is a pessimistic age and the outcome of the fermentation as to the Jews' position is beyond divining. I prefer a tame Saturday Sabbath to a religiously empty Sunday Sabbath,

The most important specifies in the state of the work, pice in the state of the work pice in the

The Sabbath question is the allabsorbing topic in the Jewish pulpit at present. It was also discussed at the Rabbineal Conference which was held!

TWO DAYS' SER

before a conference of rabbis, that under the conditions the Jews lived it was difficult to keep the day set down in the Decalogue Sabbath. Decalogue Sabbath is a religion of a very small miliority has contend it is remarkable to observe the same a question of many states of the sabbath of the Decalogue and the first in the sabbath of the Decalogue and the first distribution of the part of the Decalogue and the first distribution of the Decalogue and the fir before a conference of rabbis, that under the conditions the Jews lived it was diffi-

BOLD DECLARATION OF DR. EMIL G. HIRSCH.

Within another decade I expect to see practically every Jewish congregation in the country worshipping on Sunday. It is in the natural order of things that they come to it. * In Chicago, before we dropped our Saturday services, the attendance got down to three people—the sexton, the organist and myself. That was ten years ago. Now our congregation numbers between 1,500 and 2,000, representing 500 families.

Inations. Put brains in your pulpits and put hearts, too, reverent, earnest hearts, who say what they believe and believe in the rising generation and will deliver it. And give the poor man a chance in your synnagone or temple, that his poverty may not be felt in his pew. Make your services religious, not dramatic, have good muste, but not operatic or super-artistic; sing with the people, not for them. And let all things be done reverently and in order, whereby we may serve God acceptably with reverence and godly fear.

F. DE SOLA MENDES, D. D., Rabbi of West End Synagogue, New York.

WORDS OF FIRE OF A PORTUGUESE RABBI.

Sunday service is a cancer that is eating day all that Sabbath means, and hence

TWO DAYS' SERVICES. difficulties may be encountered in its obin Cincinnati during the past week.

That there is still a wide diversity of I have children's services in my temple on the Jewish conscience to enable it to enterservance, is evidently too deeply rooted in

That there is still a wide diversity of views in Israel in this matter is obvious from the following statements which the Journal has secured from the leading rabbis of America:

DR. HIRSCH CHAMPIONS

SUNDAY SERVICES,

The first proposition to hold services in Examples of the christian Sabbath of the Christian Sabbath was made by Mr. Samuel Hirsch, my father, in Germany, in 1846. He argued, before a conference of rabbis, that under the sunday in part, and the following statements which the Journal has secured from that day, I see no objection to holding service on Sunday, and believe the plan to be a service on Sunday, and believe the plan to be a good one. But it must not be a service should be to create a prayerful spirit in the community and make love for religion more profound. Sunday services would ald in that, since saturday has become a secular day in part, to the business men at least.

ISRAEL AARON, D. D., Rabbi Beth Zion Temple, Buffalo, N. Y.

BY LEVY WANTS THE

The Gaulois of Paris explains that the prevailing Anglomania in that city has THE MOVEMENT, affected even the municipal authorities. Sunday services supplemental to the Sabbath services have been introduced into many congregations and have been instrumental in affording such men and women an opportunity to attend religious worship and obtain religious instructions who would otherwise be deprived thereof.

In Now York our experience has been exceedingly graftfring. Far from wrecking the love of Jews for the historical Sabbath, the Sunday services have awaken many Jews to a realization of their duty to the House of Israel.

While they find themselves conapelled by those peculiar conditions of American in dustrial life to be reductantly absent from the Sabbath devoltons. There is no need of a service on Sunday. I do not sunday for Sabbath they form their devoltons. There is no need of a substitution of Sunday for Saturday is in Chicago.

No. I am not a strict Sabbatarian, I do not substitution of Sunday for Saturday is in Chicago.

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No. I am not a strict Sabbatarian, I should be better than none.

RAPHAEL LAEKER, D. D., Rabbi of Emanu-El Congregation, New York.

SUNDAY FOR STUDY.

For clearness of conception, let these The city offers to the children in the pub-



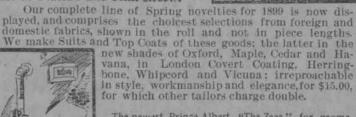
SUNDAY FOR STUDY,
SAYS DR. BOIKOWITZ.

The Jewish Sabbath services on Sunday is one thing, to hold Sanday services additional to those distinction as an universal and everlisting spiritual influence for israel. To tide ever that the actual part of the interest on the living present, to conserve the actual cause offices and stores are closed, yet and the living present, to conserve the state of the interest on and has premanent for the spiritual influence for israel. To tide ever the section of the interest of the actual cause offices and stores are closed, yet and the living present, to conserve the state of the actual cause offices and stores are closed, yet and the living present, to conserve the state of the actual cause offices and stores are closed, yet and the living present, to conserve the state of the living present, to conserve the state of the actual cause offices and stores are closed, yet and the living present, to conserve the state of the living present, to conserve the state of the actual cause offices and stores are closed, yet and the living present, to conserve the state of the state



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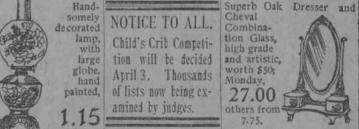
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